

Are generational bloodline curses in the Bible? Generational cleansing?

Curses that go through the generational bloodlines:

**Deut. 23:2 One of illegitimate birth shall not enter the assembly of the LORD; even to the tenth generation none of his *descendants* shall enter the assembly of the LORD.

**Deut. 23:3 An Ammonite or Moabite shall not enter the assembly of the LORD; even to the tenth generation none of his *descendants* shall enter the assembly of the LORD forever, Why? v. 4 For they did not meet you with food and water on your way out of Egypt, and they hired Balaam son of Beor from Pethor in Aram-naharaim to curse you....

**Ex. 20:4-6 You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments.

**Ex. 34:7 keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation.

**Psalm 51:5 Behold, I was brought forth in *iniquity*, And in sin my mother conceived me. The word iniquity (āôn H5771) and its root (āvâ H 5753) are often used of generational sin. Ex. Psalm 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

**Jeremiah 29:32 therefore thus says the Lord: Behold, I will punish Shemaiah the Nehelamite and his family: he shall not have anyone to dwell among this people, nor shall he see the good that I will do for My people, says the Lord, because he has taught rebellion against the Lord.

**Jeremiah 16:10-12 And it shall be, when you show this people all these words, and they say to you, 'Why has the Lord pronounced all this great disaster against us? Or what *is* our iniquity? Or what *is* our sin that we have committed against the Lord our God?' then you shall say to them, 'Because your fathers have forsaken Me,' says the Lord; 'they have walked after other gods and have served them and worshiped them, and have forsaken Me and not kept My law. And you have done worse than your fathers, for behold, each one [a]follows the dictates of his own evil heart, so that no one listens to Me.

**Lamentations 5:7 Our fathers sinned and are no more, but we bear their iniquities.

** Jeremiah 14:20 We acknowledge, O Lord, our wickedness *And* the iniquity of our fathers, For we have sinned against You.

**Isaiah 65:6,7 Behold, *it is* written before Me: I will not keep silence, but will repay—Even repay into their bosom—Your iniquities and the iniquities of your fathers together," Says the Lord, "Who have burned incense on the mountains And blasphemed Me on the hills; Therefore I will measure their former work into their bosom."

**Job 21:19 You say, 'God stores up their iniquity for their children.' Let him pay it out to them, that they may know it.

**Extra 10:1 Now while Ezra was praying, and while he was confessing, weeping, and bowing down before the house of God, a very large assembly of men, women, and children gathered to him from Israel; for the people wept very bitterly.

**2 Chronicles 34:21,24,25 Go, inquire of the LORD for me, and for those who are left in Israel and Judah, concerning the words of the book that is found; for great *is* the wrath of the LORD that is poured out on us, because our fathers have not kept the word of the LORD, to do according to all that is written in this book. "Thus says the LORD: 'Behold, I will bring calamity on this place and on its inhabitants, all the curses that are written in the book which they have read before the king of Judah, because they have forsaken Me and burned incense to other gods, that they might provoke Me to anger with all the works of their hands. Therefore My wrath will be poured out on this place, and not be quenched.

**Deut. 28:15-68 (Sadly there are more curses in this chapter than blessings, perhaps the Lord wanted everyone to know how serious He was about these curses being real--avoid them!)

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Bible examples of sins that go through the generations:

**Abraham lied about his wife and said she was his sister because he was afraid. So did Isaac. Jacob lied in order to secure his brother's blessing.

**Abraham had two opposing offspring, Isaac and Ishmael. One was from Abraham's faith, Isaac, and he was blessed onward in the generations to Jesus. The other was from Abraham's unbelief--his taking control of his life--and Ishmael's generations turned away from Creator God. Both lines of descendants are still enemies of each other.

**Abraham's good and sinful actions (faith vs unbelief/control) affected his son Isaac's destiny. Isaac had two sons who also were also in contention, Jacob and Esau. Isaiah 34 says those two lines of descendants are still in contention, Edom and Israel. Furthermore, Jacob's sons from his two wives (Rachel and Leah) were in severe contention. The sons of Leah sold Joseph, the son of Rachel, into slavery.

**Lot lived in Sodom and the angels got him and his family out of there. (Read Genesis 20) Who were the descendants of Lot's daughters' incestuous plan--the self-handling, independent thinking, not of God plan? The Moabites and the Amorites who were the continuous, idolatrous enemies of God's people.

**Matthew 23:27 "Woe to you, [self-righteous] scribes and Pharisees, hypocrites! For you are like whitewashed tombs which look beautiful on the outside, but inside are full of dead men's bones and everything unclean. *(The scribes and Pharisees were the equivalent of some church-goers today--they believed in God the Creator, knew the Torah and lived clean lives. But they needed deliverance. What do you think 'dead men's bones' means? These were the generational sins on their lives--they needed repentance and generational cleansing. They were full of evil spirits--religious spirits. They were unclean on the inside with murderous demons.*

**Acts 8:23 For I see that you are poisoned by bitterness and bound by iniquity. *(Simon became a christian and was baptized but he had been seriously involved in witchcraft. In this statement, I'm understanding that Peter was given the spiritual gift of discerning of spirits and he "saw" with this gift that Simon had deep unforgiveness in his life (bitterness) and that Simon had evil spirits in him--he was 'chained' and in bondage to those spirits because of the wickedness of his past life and perhaps his generations (bound by iniquity). Simon needed deliverance from that. Simon's first step was repentance--which it seems he did. And Simon asked for prayer.*

Bible example of generational cleansing:

**Ruth, a Moabite, made a generational cleansing type of statement, (see the verse below) and she was chosen to be in the Hall of Fame of the ancestors of Jesus, the Christ. (Matthew 1) And Naomi said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said: "Entreat me not to leave you, *Or to* turn back from following after you; For wherever you go, I will go; And wherever you lodge, I will lodge; Your people *shall be* my people, And your God, my God. Where you die, I will die, And there will I be buried. The Lord do so to me, and more also, If *anything but* death parts you and me." When she saw that she was determined to go with her, she stopped speaking to her. RUTH 1:15-18

** Ezekiel chapter 18 Because of Jesus death on the cross in the future, generational cleansing is available. (Galatians 3:13) Repentance is key! v. 30-32.

** Nehemiah repented on behalf of Israel and the generations: Nehemiah 1:5-11 especially v. 6b "Both my father's house and I have sinned."

**Daniel repented on behalf of Israel and the generations: Daniel 9:4-20 especially v.8 "and our fathers"

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The enemy is a legalist:

****Matthew 12:43-45** When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, but finds none. Then it says, 'I will return to my house from which I came.' And when it comes, it finds the house empty, swept, and put in order. Then it goes and brings with it seven other spirits more evil than itself, and they enter and dwell there, and the last state of that person is worse than the first. So also will it be with this evil generation. *(Jesus taught here some things about demons. So why would we think that deliverance was for non-christians if their state (without the Holy Spirit) is going to be worse with those evil spirits returning to them with more evil spirits?? This unbeliever's life is still theirs the enemy says.)*

****Luke 4:33-35** And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. *(Isn't it interesting that in this deliverance account, it is a church goer, the equivalent of a christian today, who had the demon? Jesus is casting out demons in the synagogue, the equivalent of a church today! The enemy twists the word "destroy". You Jesus cannot 'destroy'. Only Satan destroys. You cannot destroy us--it is against Your character to destroy. You came to give life. A legalist argument that Jesus refutes.*

Example of righteousness and spiritual blessings going through the generations:

****Isaiah 51:1, 2** "Listen to me, you who pursue righteousness, you who seek the Lord: look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him.

****Deut. 28:1-14**

****2 Tim. 2:21** Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.